

LANCASTER TOWNSHIP BOARD OF SUPERVISORS  
1240 Maple Avenue

August 8, 2011, 7:00PM

AGENDA

**PUBLIC HEARING: PETITION FROM WHEATLAND PRESBYTERIAN CHURCH, 1125 COLUMBIA AVENUE, TO AMEND THE LANCASTER TOWNSHIP ZONING ORDINANCE TO INCREASE LOT COVERAGE IN THE R-1 DISTRICT**

- I. Pledge of Allegiance, Call to Order, and Roll Call
- II. Public Comment on Agenda Items
- III. Secretary's Report—July 11, 2011
- IV. Treasurer's Report
- V. Payment of Bills
- VI. Reports
  - A. Lancaster Township Fire Department
  - B. Lafayette Fire Company
  - C. Police
  - D. Sewer/Other Reports (Reports available for public inspection during regular business hours)
  - E. Recycling Report: June 2011: 14.73% (includes 2.06 tons of cardboard); plus 7,809 bags of yard waste, 644 bundles of yard waste
  - F. Lancaster Inter-Municipal Committee
- VII. Announcements
  - A. Next Board of Supervisors Meeting: Monday, September 19<sup>th</sup>, 2011 at 7:00PM with the workshop at 6:00PM
- VIII. Old Business
- IX. Planning & Zoning Business
  - A. Ordinance No. 2011-05  
The board will act on the above-mentioned ordinance to amend the Lancaster Township Zoning Ordinance to allow an increase in lot coverage within the R-1 District.
  - B. LTPC #—Lennar Construction, Request for Reduction in Letter of Credit  
The board will act on a request to reduce the letter of credit by \$1,092,227.00 leaving a balance of \$626,093.00 as recommended in a letter of August 4, 2011 from the township engineer, which is adequate to cover remaining costs.

**X. New Business**

**A Penn Manor School District Request for Tax Exoneration**

The board will act on a request to exonerate property taxes in the amount of \$1,153.38.

**B Request for Handicapped Parking Space**

The board will act on a request for handicapped parking at 1156 Jamaica Road.

**C Appointment to Community Development Block Grant Steering Committee**

The board will act on the appointment of Suzanne B. Teske to the CDBG Steering Committee.

**XI. Guest Recognition & Participation**

**XII. Executive Session for Personnel Matters**

**XIII. Adjournment**