

**LANCASTER TOWNSHIP BOARD OF SUPERVISORS**  
**1240 Maple Avenue, Lancaster, PA 17603**  
**September 9, 2013**

**AGENDA**

- I. Pledge of Allegiance, Call to Order, and Roll Call**
- II. Public Comment on Agenda Items**
- III. Secretary's Report:** August 12, 2013
- IV. Treasurer's Report**
- V. Payment of Bills**
- VI. Reports**
  - A. Lancaster Township Fire Department**
  - B. Lafayette Fire Company**
  - C. Police Report:** August 2013
  - D. Sewer/Other Reports:** Reports are available for public inspection at the board meeting and during regular business hours.
  - E. Recycling Report:** July 2013: 14.41%
  - F. Lancaster Inter-Municipal Committee**
- VII. Announcements**
  - A. Back to School Fair hosted by Buchanan Elementary School:** Friday, September 20, 2013, 3:30PM to 6:30PM at Hamilton Park
  - B. Next Board of Supervisors Meeting:** Monday, October 14, 2013, 7:00PM;  
Workshop at 6:00PM
- VIII. Old Business**
- IX. Planning & Zoning Business**
  - A. LTPC #247: CJPS, LLC–New Danville Pike Apartments, Final Subdivision and Land Development Plan**

The board will act on the recommendation of the Lancaster Township Planning Commission to approve the Final Subdivision and Land Development Plan and modifications as listed below:

    - A. Section 305–Preliminary Plan Processing
    - B. Section 402.04.D–Existing Features Within Two Hundred (200) Feet
    - C. Section 406–Traffic Impact Study
    - D. Section 602.01.H.1–Reconstruction of Existing Street
    - E. Section 602.05.E–Fifty (50) foot Radius for Existing Street Intersections
    - F. Section 602.09.B–Twenty–four (24) foot Cartway Width Access Drives
    - G. Sections 603.02, 603.03–Installation of Curb and Sidewalk along all Street Frontage
    - H. Section 603.03–Curbing Within Park Compounds
    - I. Section 608.01.C.2.a–SCS method of drainage areas over 40 acres
    - J. Sections 602.03.A, 602.03.E, 602.03.F–Vertical Curves

The LTPC recommends approval with the stipulation that the applicant satisfies the conditions as stated in the township engineer's letter, dated July 25, 2013.

**X. New Business**

**A. Resolution No. 2013-06**

The board will act on the minimum municipal obligation to the Pennsylvania Municipal Retirement System.

**XI. Guest Recognition & Participation**

**XII. Adjournment**